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The World IS Yours: A Brief History of Hip-Hop Education

By Martha Diaz

In order to understand the wide scope and impression of the Hip-Hop education field, we provide an overview of Hip-Hop's history, methodology, and praxis. We use the term Hip-Hop culture because it includes music, dance, spoken word, etc. For the purpose of this research project, we will only focus on the United States. Our goal is to expand the research to include the global Hip-Hop community.

HIP-HOP HISTORY

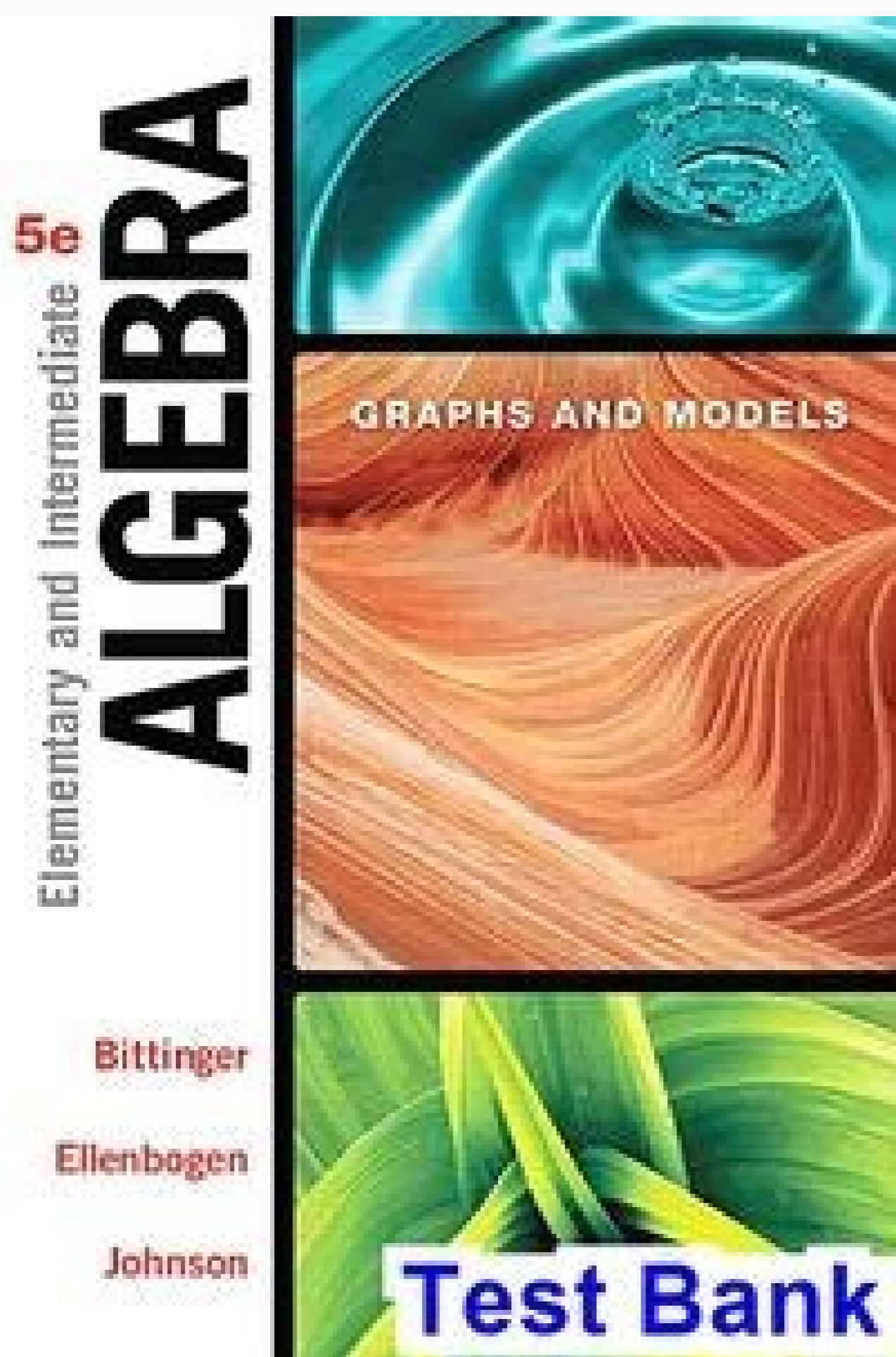
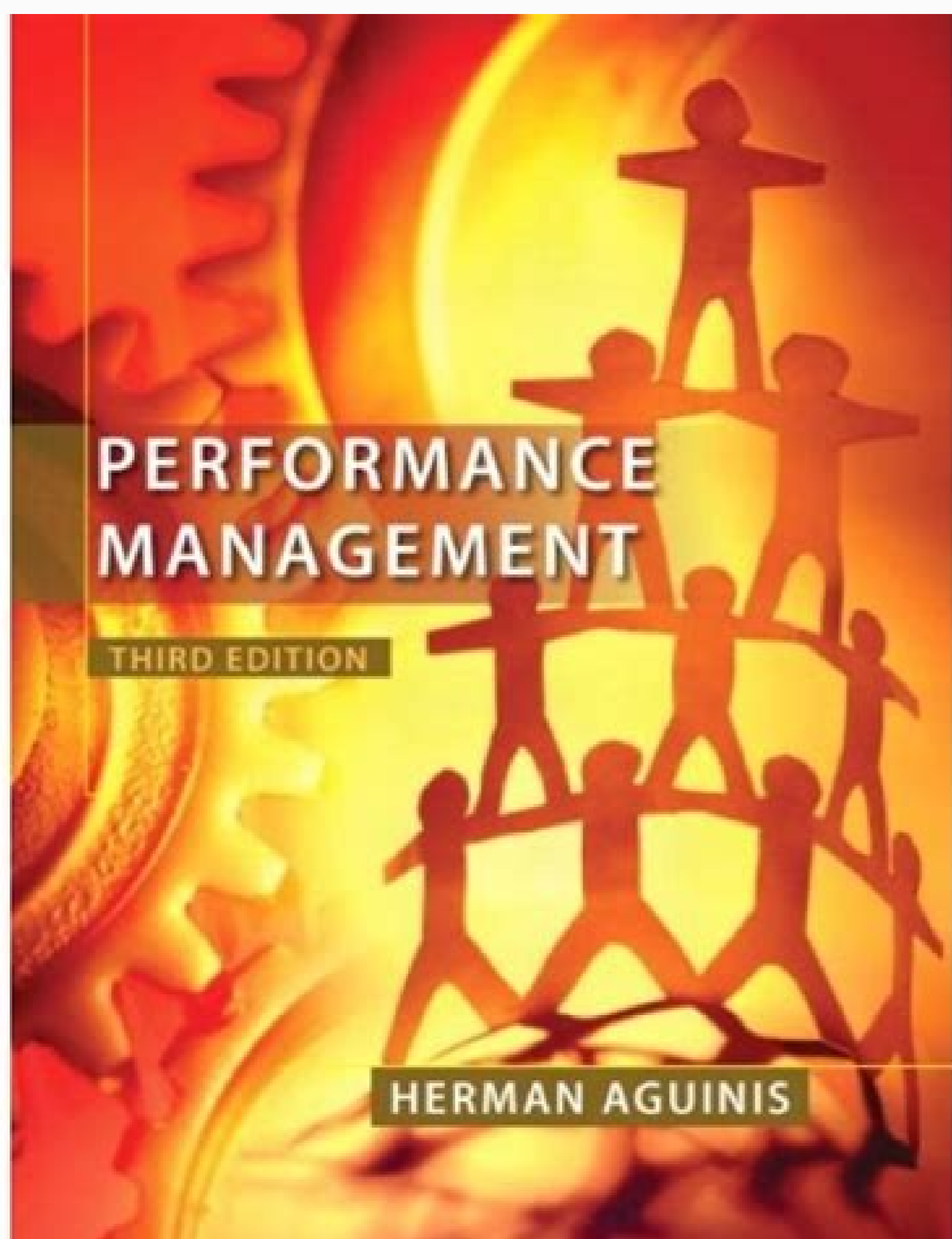
Hip-Hop culture was born in the early 1970s in the Bronx, New York during one of the lowest points of the borough's history. Crime was at an all time high, drugs and gangs pervaded many communities, unemployment rates were high, political corruption was prevalent, and slum lords burned hundreds of buildings to the ground (Rose 1994; Fricke and Ahearn 2002; Chang 2005).

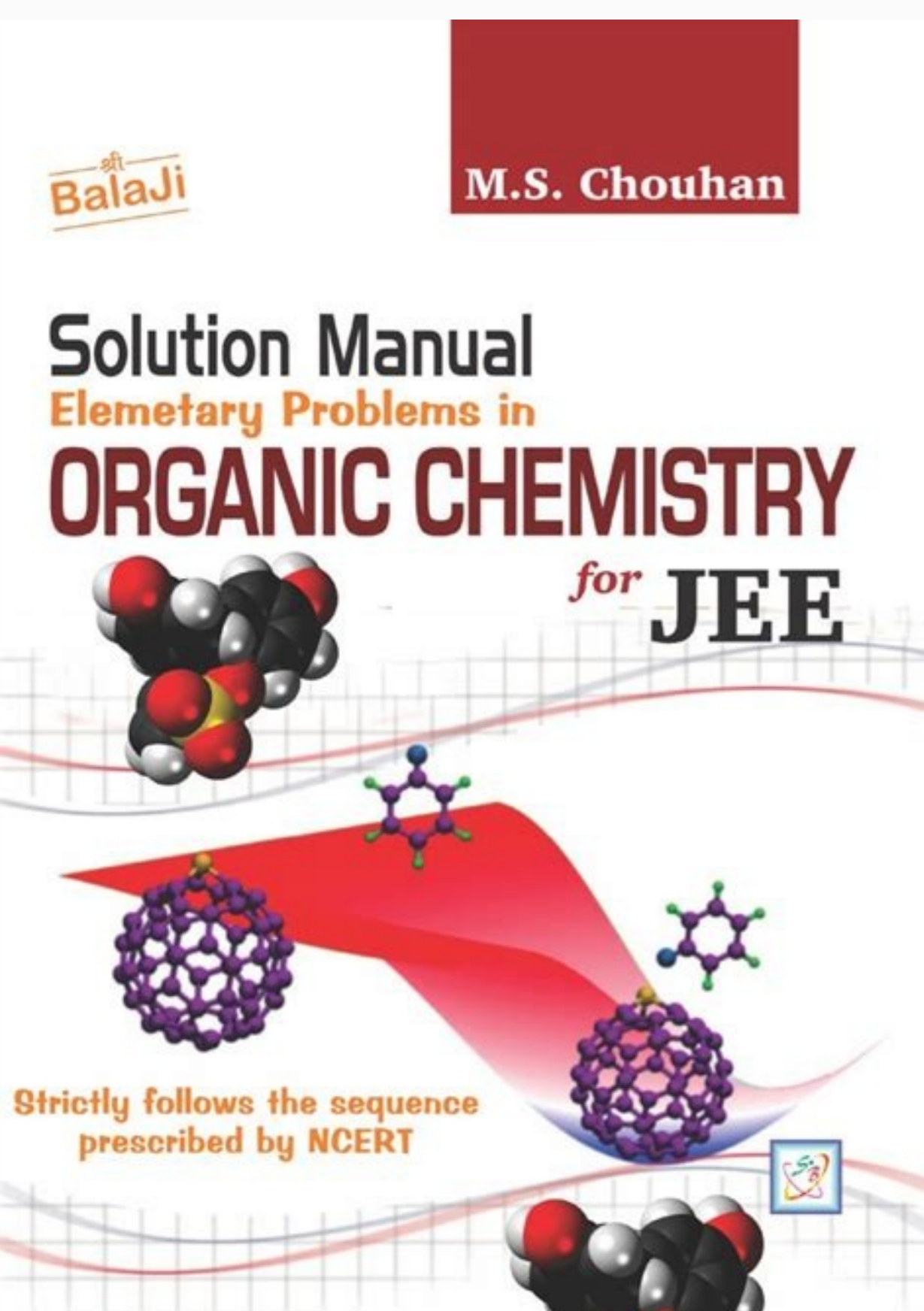
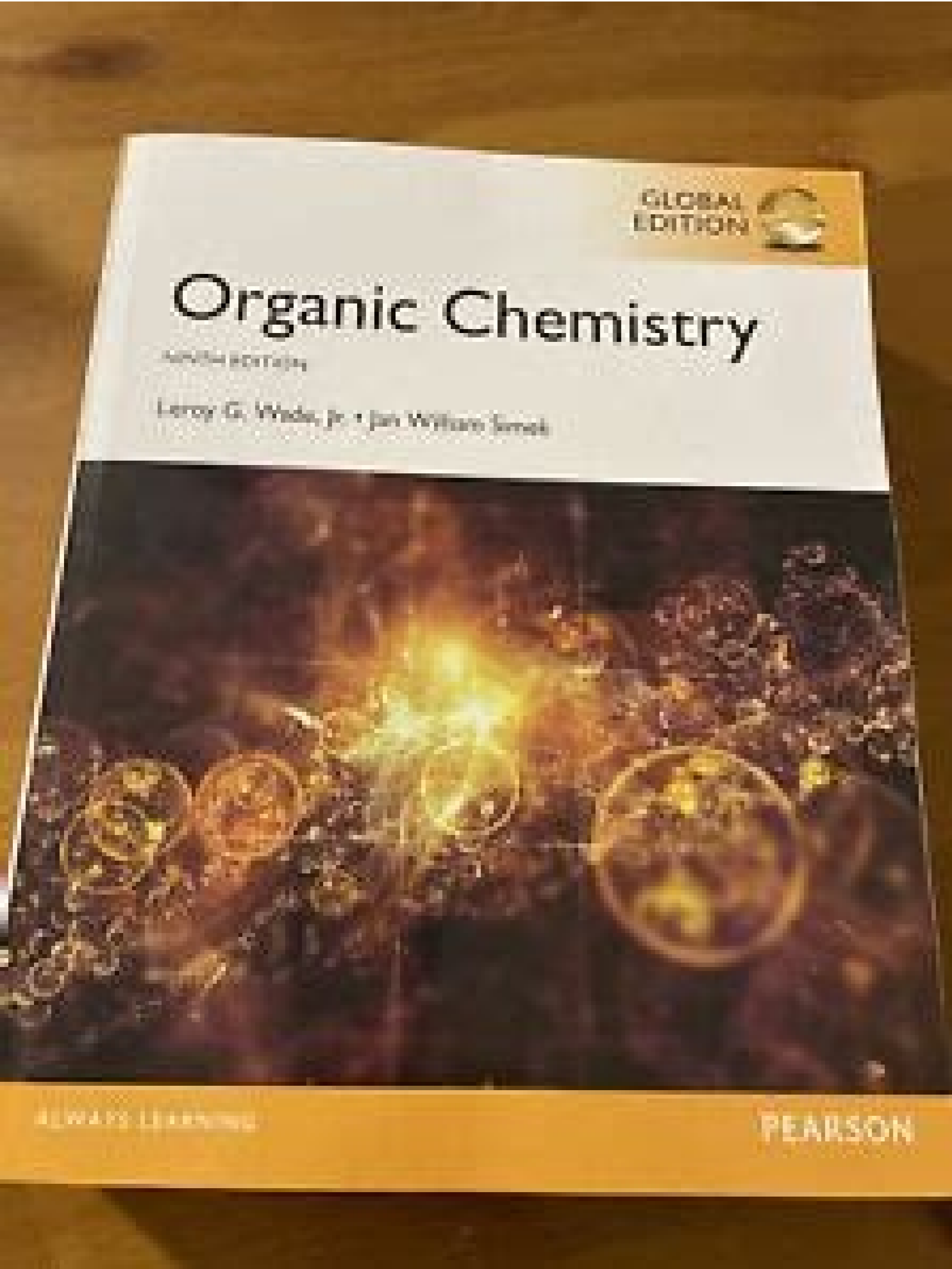
There were other influential forces, however, that gave birth to Hip-Hop culture. Between 1955 and 1968, the African-American Civil Rights era spawned a social reform movement in the United States of mass protest, both violent and non-violent, boycotts, and sit-ins. The iconic leaders of this era, Malcolm X, Martin Luther King Jr. and Bobby Kennedy, were assassinated in 1965 and 1968, respectively.

By the mid-70s, the post-industrial movement eliminated 600,000 manufacturing jobs, and 30,000 fires were set in the South Bronx alone. The City was bankrupt and schools lacked adequate funding and maintenance. The Black Panthers and the Young Lords, both political organizations, helped the community through breakfast programs, garbage removal, and running newspaper operations. The organizations were deeply influential in spreading Black and Brown power to the first Hip-Hop generation but found themselves competing against gangs, drugs, and President Nixon's COINTELPRO (counter intelligence program), launched by the FBI to investigate and disrupt insurgents.

The Black Studies movement laid out a new time and territory, one of contestation and new knowledge, in the United States Academy. Black Studies combined the energies of the Free Speech movement, Civil Rights, Black Power, and general American concerns for a redistribution of the resources of knowledge production (Baker, Jr. 1993, 1995).

Simultaneously, Reggae music emerged from the crossfire of politics, renegades, and poverty. From Third World Black liberation songs to international peace anthems, Jamaican music would come to spark the resistance, ingenuity, competitiveness, and entrepreneurship traits within Hip-Hop culture. And, just as the griots performed in their West African oral traditions, the Last Poets and Gil Scott Heron retold history through





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